| Recipient Committee Campaign Statement (Government Code Sections 84200-84216.5)   | Type or print in i  | Date Stamp   |                            | CALIFORNIA 2001/02 FORM |  |  |
|---|---|--|----------------------------|-------------------------|--|--|
|   |   | Date of election if applicable:<br>(Month, Day, Year)                                      |                            | Page                    | of38  For Official Use Only  |  |
| SEE INSTRUCTIONS ON REVERSE   | through 05/19/2012  | 06/05/2012   |                            |                         |  |  |
| 1. Type of Recipient Committee: All Committe  | ees - Complete Parts 1,2,3, and 4.  | 2. Type of Stateme   | ent:                       | '                       |  |  |
| <ul> <li>Officeholder, Candidate Controlled Committee</li> <li>State Candidate Election Committee</li> <li>Recall</li> <li>(Also Complete Part 5.)</li> <li>General Purpose Committee</li> <li>Sponsored</li> <li>Small Contributor Committee</li> <li>Political Party/Central Committee</li> </ul> | Ballot Measure Committee Primary Formed Controlled Sponsored (Also Complete Part 6.) Primary Formed Candidate/ Officeholder Committee (Also Complete Part 7.) | Pre-election Stater Semi-annual State Termination Stater Amendment (Expla                  | ment<br>ment               | Special Suppler         | ly Statement<br>Odd-Year Report<br>mental Preelection<br>ent - Attach Form 495 |  |
| 3. Committee Information  | I.D.NUMBER<br>1342948   | Treasurer(s)   |                            |                         |  |  |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE Bill Jahn for Assembly 2012   |   | NAME OF TREASURER<br>Lysa Ray  |                            |                         |  |  |
| STREET ADDRESS (NO P.O. BOX)  |   | MAILING ADDRESS  |                            |                         |  |  |
| CITY STATE ZIP COD Big Bear Lake CA 92315  MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO   | (909)585-8659   | CITY<br>Santa Ana<br>NAME OF ASSISTANT TREASUI   | STATE<br>CA<br>RER, IF ANY | ZIP CODE<br>92705       | AREA CODE/PHONE<br>714-540-2295  |  |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO  | ^   |  |                            |                         |  |  |
| CITY STATE ZIP COD<br>Santa Ana CA 92705  | E AREA CODE/PHONE   | MAILING ADDRESS  |                            |                         |  |  |
| OPTIONAL: FAX/E-MAIL ADDRESS  |   | CITY   | STATE                      | ZIP CODE                | AREA CODE/PHONE  |  |
| billjahnassembly2012@charter.net  |   | OPTIONAL: FAX/E-MAIL ADDRE   | SS                         |                         |  |  |
| Executed on By  |   | ornia that the foregoing is true at assistant treasurer TE MEASURE PROPONENT OR RESPONSIBL | e officer of sponsor       | ı                       | FPPC Form 460 (June/01)  |  |
|   | SIGNATURE OF CONTROLLING OFFICEHOLDER   | R, CANDIDATE, STATE MEASURE PROPONEN   | NT .                       |                         | Helpline: 866/ASK-FPPC<br>State of California                                  |  |

#### Recipient Committee Campaign Statement Cover Page - Part 2

| CALIFORNIA<br>FORM | 460 |
|--------------------|-----|
|--------------------|-----|

Page  $\frac{2}{}$  of  $\frac{38}{}$ 

| Officeholder or Candidate Controlled   | Committee                  | 6. Ballot Measure C                                   | ommittee          |                   |               |                     |
|--|----------------------------|---|-------------------|-------------------|---------------|---------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE  |                            | NAME OF BALLOT MEASURE                                |                   |                   |               |                     |
| William Jahn   |                            |   |                   |                   |               |                     |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT Sought: State Assembly Person Assembly District   | NUMBER IF APPLICABLE)  33  | BALLOT NO. OR LETTER                                  | JURISDICTIO       | N                 |               | SUPPORT<br>OPPOSE   |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)  | TY STATE ZIP               | Identify the controlling of                           | ficeholder, candi | date, or state me | easure propo  | onent, if any.      |
| Big Bear   | Lake CA 92315              | NAME OF OFFICEHOLDER, C                               | ANDIDATE, OR PR   | OPONENT           |               |                     |
| Related Committees Not Included in this State not included in this statement that are controlled by you or are prontributions or to make expenditures on behalf of your candidate. | rimarily formed to receive | OFFICE SOUGHT OR HELD                                 |                   | DI                | STRICT NO. IF | ANY                 |
| COMMITTEE NAME   | I.D.NUMBER                 | 7. Primarily Formed which this committee is primarily | arily formed.     |                   |               | or candidate(s) Ffo |
| NAME OF TREASURER  | CONTROLLED COMMITTEE?      | NAME OF OFFICEHOLDER O                                | R CANDIDATE       | OFFICE SOUGHT     | ΓOR HELD      | SUPPORT OPPOSE      |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)  |                            | NAME OF OFFICEHOLDER O                                | R CANDIDATE       | OFFICE SOUGHT     | Γ OR HELD     | SUPPORT             |
| CITY STATE ZIP C   | ODE AREA CODE/PHONE        |   |                   |                   |               | OPPOSE              |
| COMMITTEE NAME   | I.D.NUMBER                 | NAME OF OFFICEHOLDER O                                | R CANDIDATE       | OFFICE SOUGHT     | Γ OR HELD     | SUPPORT OPPOSE      |
| NAME OF TREASURER  | CONTROLLED COMMITTEE?      | NAME OF OFFICEHOLDER O                                | R CANDIDATE       | OFFICE SOUGHT     | Γ OR HELD     | SUPPORT OPPOSE      |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)  | ·                          |   |                   |                   |               |                     |
| CITY STATE ZIP C   | DDE AREA CODE/PHONE        | Atta  | ch continuation   | sheets if necess  | ary           |                     |

#### **Campaign Disclosure Statement Summary Page**

SEE INSTRUCTIONS ON REVERSE

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period **CALIFORNIA FORM** from 03/18/2012 through  $\stackrel{05/19/2012}{-}$ of  $\underline{38}$ Page  $\frac{3}{2}$ I.D. NUMBER

SUMMARY PAGE

FPPC Form 460 (June/01)

FPPC Toll-Free Helpline: 866/ASK-FPPC

NAME OF FILER 1342948 Bill Jahn for Assembly 2012 Calendar Year Summary for Candidates Column A Column B Contributions Received TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) CALENDAR YEAR Running in Both the State Primary and TOTAL TO DATE General Elections \$32,584.00 \$61,353.00 1. Monetary Contributions ..... Schedule A, Line 3 1/1 through 6/30 7/1 to Date (\$40,000.00) \$60,000.00 Loans Received ..... Schedule B, Line 7 20. Contribution (\$7,416.00) \$121,353.00 SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2 \$121,632.00 \$0.00 Received \$90.00 \$279.00 Nonmonetary Contributions ..... Schedule C, Line 3 21. Expenditures \$127,925.26 \$0.00 (\$7,326.00) \$121,632.00 TOTAL CONTRIBUTIONS RECEIVED ..... Made Add Lines 3 + 4 **Expenditures Made Expenditure Limit Summary for State** \$86,463.81 \$116,251.03 **Candidates** Payments Made ..... Schedule E. Line 4 \$0.00 \$0.00 Loans Made ..... 22. Cumulative Expenditures Made\* Schedule H, Line 7 (If Subject to Voluntary Expenditure Limit) \$86,463.81 \$116,251.03 SUBTOTAL CASH PAYMENTS..... Add Lines 6 + 7 (\$4,891.61) \$11,395.23 Date of Election Total to Date Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3 (mm/dd/yy) \$90.00 \$279.00 10. Nonmonetary Adjustment ..... Schedule C, Line 3 6/5/2012 \$132,286.61 \$81,662.20 \$127,925.26 11. TOTAL EXPENDITURES MADE..... Add Lines 8 + 9 + 10 **Current Cash Statement** \$99,338.33 To calculate Column B, add 12. Beginning Cash Balance ..... Previous Summary Page, Line 16 amounts in Column A to the (\$7,416.00) 13. Cash Receipts ..... Column A, Line 3 above corresponding amounts from Column B of your last \$0.00 report. Some amounts in 15. Cash Payments ..... \$86,463.81 Column A. Line 8 above Column A may be negative figures that should be \$5,458.52 16. ENDING CASH BALANCE..... Add Lines 12 + 13 + 14, then subtract Line 15 subtracted from previous period amounts. If this is If this is a termination statement, Line 16 must be zero. the first report being filed for this calendar year, only \$0.00 17. LOAN GUARANTEES RECEIVED...... Schedule B. Part 2 carry over the amounts from Lines 2. 7. and 9 (if **Cash Equivalents and Outstanding Debts** \*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B. any). \$0.00 18. Cash Equivalents ..... See instructions on reverse \$71,395.23 19. Outstanding Debts ...... Add Line 2 + Line 9 in Column B above

#### Schedule A Monetary Contributions Received

Type or print in ink.
Amounts may be rounded

| SCHEDULE A |        |  |  |
|------------|--------|--|--|
|            | $\sim$ |  |  |
|            |        |  |  |

| Monetary Contributions Received   |   | to                            | to whole dollars.  |   | 2/2012                                 |                 | CALIFORNIA 460                                      |  |
|---|---|-------------------------------|--|---|--|-----------------|---|--|
| SEE INSTRUCTIO  | ONS ON REVERSE  |                               |  | through05/19/201                                  | 12                                     | _ Page          | _4 of_ 38   |  |
| NAME OF FILER<br>Bill Jahn for Asser  |   |                               |  |   |  | I.D. N<br>13429 | umber<br>48   |  |
| DATE<br>RECEIVED  | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                 | CUMULATIVE<br>CALENDAR<br>(JAN. 1 - DE | R YEAR          | PER ELECTION<br>TO DATE<br>(IF REQUIRED)            |  |
| 5/19/2012   | Robert Basen<br>Applevalley, CA 92308   | IND COM OTH PTY               | Coldwell Banker<br>Commercial Realtor  | \$500.00  | \$500.00                               |                 | 2012P: \$500.00                                     |  |
| 4/16/2012   | Alejandro Blanco<br>Rancho Cucamonga, CA 91730  | IND COM OTH PTY               | The Northridge Group<br>CFO  | \$500.00  | \$500.00                               |                 | 2012P: \$500.00                                     |  |
| 5/10/2012   | California Association of Highway Patrolmen<br>Sacramento, CA 95818<br>Committee ID: 802001         | ☐ IND ■ COM ☐ OTH ☐ PTY ☐ SCC |  | \$1,000.00  | \$1,000.00                             |                 | 2012P: \$1,000.00                                   |  |
| 4/24/2012   | California Refuse Removal Council South PAC<br>Orange, CA 92868<br>Committee ID: 761465             | ☐ IND COM ☐ OTH ☐ PTY ☐ SCC   |  | \$1,000.00  | \$1,000.00                             |                 | 2012P: \$1,000.00                                   |  |
| 4/20/2012   | CCPOA PAC<br>Sacramento, CA 95814<br>Committee ID: 830349   | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  | \$3,900.00  | \$7,800.00                             |                 | 2012P: \$3,900.00<br>2012G: \$3,900.00              |  |
|   |   |                               | SUBTOTA  | .L  |  |                 |   |  |
|   | A Summary   |                               |  |   | Γ,                                     | *Contributo     | r Codes   |  |
|   | ceived this period - contributions of \$100 or more.  I Schedule A subtotals.)                      |                               |  | \$32,250.00                                       |  |                 | ridual<br>cipient Committee<br>ner than PTY or SCC) |  |
| 2. Amount red   | ceived this period - unitemized contributions of les  | s than \$100                  | <u>:</u>   | \$334.00 OTH - Other                              |  | r               |   |  |
| 3. Total monetary contributions received this period.  (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) |   |                               | .) <b>TOTAL</b>  | PTY - Political Party SCC - Small Contributor Com |  |                 | ,   |  |

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

## Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
Amounts may be rounded

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|---------|---|------------|--------|
| SCHEDI  | л | $\vdash A$ | (CONT. |

| Monetary Contributions Received | to whole dollars. |  |         | Statement covers period |   |        | CALIFORNIA 460 |       |  |
|---------------------------------|-------------------|--|---------|-------------------------|---|--------|----------------|-------|--|
| •                               |                   |  | from    | 03/18/2012              | ! | F      | ORM            | 400   |  |
| SEE INSTRUCTIONS ON REVERSE     |                   |  | through | 05/19/2012              | ! | Page   | 5              | of_38 |  |
| NAME OF FILER                   |                   |  |         |                         |   | I.D. N | umber          |       |  |
| Bill Jahn for Assembly 2012     |                   |  |         |                         |   | 13429  | 48             |       |  |
|                                 |                   |  |         |                         |   |        |                |       |  |

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|---|-------------------------------|--|-----------------------------------|---|--|
| 4/20/2012        | CCPOA PAC<br>Sacramento, CA 95814<br>Committee ID: 830349                                     | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  | \$3,900.00                        | \$7,800.00  | 2012P: \$3,900.00<br>2012G: \$3,900.00   |
| 4/3/2012         | Cook for Assembly 2010<br>San Bernardino, CA 92401<br>Committee ID: 1314267                   | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  | \$1,900.00                        | \$3,900.00  | 2012P: \$3,900.00                        |
| 5/8/2012         | CSLEA PAC<br>Sacramento, CA 95814<br>Committee ID: 970375                                     | ☐ IND COM ☐ OTH ☐ PTY ☐ SCC   |  | \$1,000.00                        | \$1,000.00  | 2012P: \$1,000.00                        |
| 4/12/2012        | Dr. James W. Almaraz, O.D., Inc.<br>Big Bear Lake, CA 92315-2820                              | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  | \$250.00                          | \$250.00  | 2012P: \$250.00                          |
| 3/24/2012        | Julie Grandi<br>Big Bear City, CA 92314   | IND COM OTH PTY SCC           | Retired  | \$50.00                           | \$100.00  | 2012P: \$100.00                          |

#### **SUBTOTAL**

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

### **Schedule A (Continuation Sheet)**

Janice Rutherford for Supervisor Fontana, CA 92336

Josie Gonzales for Supervisor Rancho Sta Margarita, CA 92688 Committee ID: 1260858

Committee ID: 1223774

Thomas Johnson Big Bear Lake, CA 92315 Type or print in ink.

| SCHEDI | п | □ ∧        | (00     | NIT |
|--------|---|------------|---------|-----|
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2012P: \$500.00

2012P: \$500.00

2012P: \$1,000.00

| Monetary Contributions Received      |   | to whole dollars.     |  | Statement coverage from 03/18/2011 | •  | CALIFORNIA 460  |  |  |
|--------------------------------------|---|-----------------------|--|------------------------------------|--|-----------------|--|--|
| SEE INSTRUCTION                      | NS ON REVERSE   |                       |  | through05/19/2013                  | 2  | Page            | _6 <b>of</b> _38                         |  |
| NAME OF FILER<br>Bill Jahn for Assem | ably 2012   |                       |  |                                    |  | I.D. N<br>13429 | lumber<br>48                             |  |
| DATE<br>RECEIVED                     | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD  | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 4/17/2012                            | Rick Herrick<br>Big Bear City, CA 92314   | IND COM OTH PTY SCC   | KBHR<br>Advertising  | \$200.00                           | \$200.00                                       |                 | 2012P: \$200.00                          |  |
| 4/12/2012                            | Robert Jackowski<br>Big Bear Lake, CA 92315-6585  | IND COM               | Retired  | \$500.00                           | \$700.00                                       |                 | 2012P: \$700.00                          |  |

The Alderwood Group

Property Manager

OTH ☐ PTY  $\square$  scc

 $\square$  IND

**IND** 

☐ IND

COM OTH □ PTY  $\square$  scc

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COM

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| SUBTOTAL |  |  |
|----------|--|--|
|          |  |  |

\$500.00

\$500.00

\$1,000.00

\$500.00

\$500.00

\$1,000.00

\*Contributor Codes

IND - Individual

5/9/2012

4/17/2012

5/1/2012

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

## Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
Amounts may be rounded

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| SCHEDI  | л | $\vdash A$ | (CONT. |

| Monetary Contributions Received                          |               |  | whole dollars.    | Statement covers period from 03/18/2012 |              |                            | CALIFORNIA 460    |        |   |  |
|--|---------------|--|-------------------|---|--------------|----------------------------|-------------------|--------|---|--|
| SEE INSTRUCTION  | IS ON REVERSE |  | through05/19/2012 |   |              | Page <u>7</u> of <u>38</u> |                   |        |   |  |
| NAME OF FILER<br>Bill Jahn for Assem                     | bly 2012      |  |                   |   |              |                            | I.D. Nu<br>134294 |        |   |  |
| ELILL NAME MAILING ADDRESS IF AN INDIVIDUAL ENTER AMOUNT |               |  |                   | CUM                                     | IUI ATIVE TO | DATE                       | PFR FI            | ECTION | • |  |

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|---|-----------------------|--|-----------------------------------|---|--|
| 4/17/2012        | Richard Kun<br>Big Bear Lake, CA 92315  | IND COM OTH PTY SCC   | Snow Summit Ski Corporation<br>President   | \$500.00                          | \$500.00  | 2012P: \$500.00                          |
| 4/18/2012        | Lewis Investment Company, LLC dba Lewis Pacific Partners<br>Upland, CA 91786                        | IND COM OTH PTY SCC   |  | \$250.00                          | \$1,250.00  | 2012P: \$1,250.00                        |
| 4/23/2012        | Jeff Mathieu<br>Big Bear Lake, CA 92315   | IND COM OTH PTY SCC   | City of Big Bear Lake<br>Management  | \$950.00                          | \$950.00  | 2012P: \$950.00                          |
| 5/3/2012         | Mitsubishi Cement<br>Lucerne Valley, CA 92356   | IND COM OTH PTY SCC   |  | \$1,500.00                        | \$1,500.00  | 2012P: \$1,500.00                        |
| 4/23/2012        | Marty Murie<br>Big Bear City, CA 92315  | IND COM OTH PTY SCC   | Nativescapes Inc.<br>Contractor  | \$250.00                          | \$250.00  | 2012P: \$250.00                          |

#### **SUBTOTAL**

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

### **Schedule A (Continuation Sheet)**

Pacific Code Compliance Redlands, CA 92375

Janice Paget

Donna Pontell

Big Bear Lake, CA 92315

Needle, CA 92363

Type or print in ink.

| SCHEDI | п | □ ∧        | (00     | NIT |
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2012P: \$500.00

2012P: \$1,100.00

2012P: \$100.00

| Monetary Contributions Received      |   | to whole dollars.     |  | Statement cov. 63/18/2011         | •  | CALIFORNIA 460  |  |  |
|--------------------------------------|---|-----------------------|--|-----------------------------------|--|-----------------|--|--|
| SEE INSTRUCTION                      | NS ON REVERSE   |                       |  | through05/19/2013                 | 2  | Page            | _8 o <u>f</u> 38                         |  |
| NAME OF FILER<br>Bill Jahn for Assem | ably 2012   |                       |  |                                   |  | I.D. N<br>13429 | lumber<br>48                             |  |
| DATE<br>RECEIVED                     | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 4/19/2012                            | Venokumar Nathraj<br>Anaheim, CA 92807  | IND COM OTH PTY SCC   | Self/Venokumar Nathraj<br>Attorney   | \$500.00                          | \$500.00                                       |                 | 2012P: \$500.00                          |  |
| 5/19/2012                            | Nossaman<br>Los Angeles, CA 90017   | ☐ IND<br>☐ COM        |  | \$500.00                          | \$500.00                                       |                 | 2012P: \$500.00                          |  |

Self/Janice & Edward Paget

Retired

OTH PTY  $\square$  scc

 $\square$  IND

**IND** 

IND

COM OTH PTY  $\square$  scc

☐ COM OTH PTY □ scc

COM OTH ☐ PTY ☐ SCC

| OUDTOTAL |  |
|----------|--|
| SUBTOTAL |  |
| SUBTOTAL |  |
|          |  |
|          |  |

\$500.00

\$1,100.00

\$100.00

\$500.00

\$1,000.00

\$100.00

\*Contributor Codes

IND - Individual

5/17/2012

4/16/2012

4/2/2012

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

## Schedule A (Continuation Sheet)

San Manuel Band of Mission Indians

Highland, CA 92346

Salah Michael Tahan

Fontana, CA 92336

Type or print in ink. Amounts may be rounded

| 0011551 |   | _ ^        | COLIT  |
|---------|---|------------|--------|
| SCHEDI  | л | $\vdash A$ | (CONT. |

| Monetary                             | Contributions Received   |                               | nts may be rounded<br>o whole dollars.   | Statement cov from 03/18/201 | •          | CALIFORNIA 460  |                   |  |
|--------------------------------------|--|-------------------------------|--|------------------------------|------------|---|-------------------|--|
| SEE INSTRUCTIO                       | NS ON REVERSE  |                               |  | through                      | 2          | Page  | 9 of 38           |  |
| NAME OF FILER<br>Bill Jahn for Asser | mbly 2012  |                               |  |                              |            | I.D. N<br>13429   | lumber<br>148     |  |
| DATE<br>RECEIVED                     | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)        |                               | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | RECEIVED THIS CALENDAR Y     |            | CUMULATIVE TO DATE PER CALENDAR YEAR T (JAN. 1 - DEC. 31) (IF I |                   |  |
| 5/16/2012                            | Robar Enterprises<br>Hesperia, CA 92345  | ☐ IND ☐ COM ■ OTH ☐ PTY ☐ SCC |  | \$200.00                     |            |   | 2012P: \$200.00   |  |
| 3/26/2012                            | Andrew Rose<br>Newport Beach, CA 92661   | IND COM OTH PTY SCC           | Self/Andrew Rose<br>Attorney   | \$1,000.00                   | \$1,000.00 |   | 2012P: \$1,000.00 |  |
| 4/27/2012                            | San Bernardino County Firefighters State PAC Local 935<br>Fontana, CA 92334<br>Committee ID: 1269303 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  | \$3,900.00                   | \$3,900.00 |   | 2012P: \$3,900.00 |  |

Hill International Inc.

Senior VP

☐ IND ☐ COM

OTH □ PTY SCC IND

COM OTH PTY  $\square$  scc

| SUBTOTAL | \$32,250.00 |
|----------|-------------|

\$3,900.00

\$500.00

\$3,900.00

\$500.00

\*Contributor Codes

IND - Individual

3/22/2012

4/16/2012

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2012P: \$3,900.00

2012P: \$500.00

#### Schedule B - Part 1 **Loans Received**

Type or print in ink. Amounts may be rounded to whole dollars.

|                   | SCHEDULE B - PART 1 |
|-------------------|---------------------|
| ent covers period | CALIFORNIA 160      |

| Statement covers period from $\underline{03/18/2012}$ | CALIFORNIA 460  |
|---|-----------------|
| through   | Page _10 of _38 |
|   | I.D. NUMBER     |
|   | 1242049         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Bill Jahn for Assembly 2012

| IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD  | (b)<br>AMOUNT<br>RECEIVED<br>THIS PERIOD  | (c)<br>AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD*   | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD   | (e)<br>INTEREST<br>PAID THIS<br>PERIOD   | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN  | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE   |
|---|--|---|---|---|--|---|---|
| Candidate<br>State Assembly   |  |   | PAID  |   |  |   | CALENDAR YEAR   |
|   |  |   |   | \$60,000.00   | %  | \$80,000.00   | (\$40,000.00)   |
|   |  |   | FORGIVEN  |   | RATE   |   | PER ELECTION**<br>2012P: \$60,000.00  |
|   | \$60,000.00  |   |   |   |  | 12/30/2011  |   |
|   |  |   |   | DATE DUE  |  | DATE INCURRED   |   |
|   |  |   | PAID  |   |  |   | CALENDAR YEAR   |
|   |  |   |   |   | %  |   | PER ELECTION**  |
|   |  |   | FORGIVEN  |   | RAIE   |   | PER ELECTION***   |
|   |  |   |   | DATE DUE  |  | DATE INCURRED   |   |
| Candidate<br>State Assembly   |  |   | PAID  |   |  |   | CALENDAR YEAR   |
|   |  |   | \$40,000.00   |   | %  | \$40,000.00   | (\$40,000.00)   |
|   |  |   | FORGIVEN  |   | RATE   |   | PER ELECTION**<br>2012P: \$60,000.00  |
|   | \$40,000.00  |   |   |   |  | 3/16/2012   |   |
|   |  |   |   | DATE DUE  |  | DATE INCURRED   |   |
|   | SUBTOTALS  |   |   |   |  |   |   |
| <u>-</u>  | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)  Candidate State Assembly  Candidate State Assembly | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)  Candidate State Assembly  \$60,000.00  Candidate State Assembly | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)  Candidate State Assembly  \$60,000.00  Candidate State Assembly  \$40,000.00  \$40,000.00 | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)  Candidate State Assembly  S60,000.00  Candidate State Assembly  Candidate State Assembly  S40,000.00  AMOUNT PAID OR FORGIVEN THIS PERIOD  AMOUNT PAID OR FORGIVEN  FORGIVEN  PAID  S40,000.00  FORGIVEN  S40,000.00 | Candidate   State Assembly   Sequence   Se | IF AN INIDIDACE, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)  Candidate State Assembly  Candidate State Assembly  S60,000.00  S60,000.00  S60,000.00  S60,000.00  DATE DUE  Candidate State Assembly  Candidate State Assembly  S60,000.00  S60,000.00  DATE DUE  Candidate State Assembly  Candidate State Assembly  S60,000.00  S60,000.00  DATE DUE  Candidate State Assembly  Candidate State Assembly  S60,000.00  DATE DUE  Candidate State Assembly  S60,000.00  DATE DUE  DATE DUE  Candidate State Assembly  S40,000.00  S40,000.00  DATE DUE  DATE DUE  DATE DUE | OLIVE AN INDIVIDUAL, ENT ER COCUPATION AND EMPLOYER (INSERTED COCUPATION AND EMPLOYER (INSERTED COCUPATION AND EMPLOYER (INSERTED COCUPATION AND EMPLOYER) ESTANDING BALANCE AT (INSERTED COCUPATION AND EMPLOYER (INSERTED COCUPATION AND EMPLOYER) ESTANDING BALANCE AT (LOSE OF THIS PERIOD AMOUNT OF AMOUNT OF LOAN AMOUNT OF PERIOD THIS PERIOD THIS PERIOD THIS PERIOD THIS PERIOD THIS PERIOD AMOUNT OF LOAN AMOUNT OF |

**Schedule B Summary** \$0.00 1. Loans received this period. (Total Column (b) plus unitemized loans less than \$100.) \$40,000.00 2. Loans paid or forgiven this period

(Total Column (c) plus loans under \$100 paid or forgiven.) (Include loans paid by a third party that are also itemized on Schedule A.)

3. Net change this period. (Subtract Line 2 from Line 1.) Enter the net here and on the Summary Page, Column A, Line 2.

\*Contributor Codes **IND-Individual** COM-Recipient Committee (other than PTY or SCC)

OTH-Other

PTY-Political Party

SCC-Small Contributor Committee

Net

(\$40,000.00)

(may be a negative number)

\* Amounts forgiven or paid by another party also must be reported on Schedule A.

\*\* If required.

(Enter (e) on Schedule E, Line 3)

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

#### Schedule B – Part 1 Loans Received

Type or print in ink.
Amounts may be rounded

| SCHEDULE B - PART 1 |
|---------------------|
| CALIFORNIA 160      |

Statement covers period

| Loans Received   |   | ,   | to whole dollars.                        | •   | from03/18/2012                                  | 2                                      | FORM  | 400  |
|--|---|---|--|---|---|--|---|--|
| SEE INSTRUCTIONS ON REVERSE  |   |   |  |   | through   | 012                                    | Page <u>11</u>                                      | of <u>38</u>                               |
| NAME OF FILER<br>Bill Jahn for Assembly 2012   |   |   |  |   |   |  | I.D. NUMBER<br>1342948                              |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                  | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>RECEIVED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN                | (g) CUMULATIVE CONTRIBUTIONS TO DATE       |
| ***TREASURER***<br>Lysa Ray  |   |   |  | PAID  | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,         |  |   | CALENDAR YEAR                              |
|  |   |   |  | FORGIVEN  |   | %<br>RATE                              |   | PER ELECTION**                             |
| ☐IND ☐COM☐OTH☐PTY☐SCC  |   |   |  |   | DATE DUE  |  | DATE INCURRED                                       |  |
|  |   |   |  | PAID  |   |  |   | CALENDAR YEAR                              |
|  |   |   |  | FORGIVEN  |   | %<br>RATE                              |   | PER ELECTION**                             |
| ☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC   |   |   |  |   | DATE DUE  |  | DATE INCURRED                                       |  |
|  |   |   |  | PAID  |   |  |   | CALENDAR YEAR                              |
|  |   |   |  | FORGIVEN  |   | %<br>RATE                              |   | PER ELECTION**                             |
| ☐IND ☐COM☐OTH☐PTY☐SCC  |   |   |  |   | DATE DUE  |  | DATE INCURRED                                       |  |
|  |   | SUBTOTALS                                     |  | \$40,000.00                                       | \$60,000.00                                     |  |   |  |
| Schedule B Summary  1. Loans received this period (Total Column (b) plus unitemized loans                                      | s less than \$100.)   |   |  |   |   |  | Enter (e) on<br>Schedule E, Line 3)                 |  |
| 2. Loans paid or forgiven this period<br>(Total Column (c) plus loans under \$100<br>(Include loans paid by a third party that |   | dule A.)                                      |  |   |   | *                                      | Amounts forgi<br>another party a<br>reported on Sch | ven or paid by<br>Iso must be<br>nedule A. |
| 3. Net change this period. (Subtract Line<br>Enter the net here and on the Summary   |   |   |  |   | Net (may be a neg                               | ative number) *                        | * If required.                                      |  |
| *Contributor Codes<br>IND-Individual COM-Recipient Committee (c  | ther than PTY or SCC)   | OTH-Other PTY                                 | -Political Party                         | SCC-Small Cor                                     | ntributor Committee                             | FPPC 1                                 | FPPC For<br>Foll-Free Helpline                      | m 460 (June/01)<br>: 866/ASK-FPPC          |

#### Schedule B - Part 2 Loan Guarantors

Bill Jahn for Assembly 2012

## Type or print in ink. Amounts may be rounded to whole dollars.

| Statement covers period   | CALIFORNIA 460 |  |  |  |
|---------------------------|----------------|--|--|--|
| from 03/18/2012           | FORM 400       |  |  |  |
| through <u>05/19/2012</u> | Page 12 of 38  |  |  |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

I.D. Number 1342948

| FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF GUARANTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | LOAN     | AMOUNT<br>GUARANTEED<br>THIS PERIOD | CUMULATIVE<br>TO DATE                      | BALANCE<br>OUTSTANDING<br>TO DATE |
|--|-------------------------|--|----------|-------------------------------------|--|-----------------------------------|
|  | □ IND<br>□ COM          |  | LENDER   |                                     | CALENDAR YEAR                              |                                   |
|  | OTH PTY SCC             |  | DATE     |                                     | PER ELECTION<br>(IF REQUIRED)              |                                   |
|  |                         |  |          |                                     |  |                                   |
|  | ☐ IND<br>☐ COM          |  | LENDER   |                                     | CALENDAR YEAR                              |                                   |
|  | ☐ OTH<br>☐ PTY<br>☐ SCC |  | DATE     |                                     | PER ELECTION<br>(IF REQUIRED)              |                                   |
|  |                         |  |          |                                     | · · · · · · · · · · · · · · · · · · ·      |                                   |
|  | ☐ IND<br>☐ COM          |  | LENDER   |                                     | CALENDAR YEAR                              |                                   |
|  | OTH PTY SCC             |  | DATE     |                                     | PER ELECTION<br>(IF REQUIRED)              |                                   |
|  |                         |  |          |                                     |  |                                   |
|  | □ IND<br>□ COM          |  | LENDER   |                                     | CALENDAR YEAR                              |                                   |
|  | OTH PTY SCC             |  | DATE     |                                     | PER ELECTION<br>(IF REQUIRED)              |                                   |
|  |                         |  |          |                                     |  |                                   |
|  |                         |  | SUBTOTAL |                                     | Enter on<br>Summary Page,<br>Line 17 only. |                                   |
|  |                         |  |          |                                     |  |                                   |

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

| Schedule C<br>Nonmonetary Contributions Received |  |                               | Type or print in ink.<br>Amounts may be rounded<br>to whole dollars.                       |                              |      | Statement covers period from03/18/2012 |                                      |                      | CALIFORNIA 460                           |  |
|--|--|-------------------------------|--|------------------------------|------|--|--------------------------------------|----------------------|--|--|
| SEE INSTRUCTIO                                   | ONS ON REVERSE   |                               |  |                              | thro | ugh <u>05/19/2012</u>                  |                                      | Page <u>13</u>       | of 38                                    |  |
| NAME OF FILER<br>Bill Jahn for Asser             |  |                               |  |                              |      |  |                                      | I.D. Numb<br>1342948 | рег                                      |  |
| DATE<br>RECEIVED                                 | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION<br>GOODS OR SERV |      | AMOUNT/<br>FAIR MARKET<br>VALUE        | CUMULA<br>DA'<br>CALENDA<br>(JAN 1 - | TE<br>AR YEAR        | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|  |  | IND COM OTH PTY SCC           |  |                              |      |  |                                      |                      |  |  |
|  |  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  |                              |      |  |                                      |                      |  |  |
|  |  | IND COM OTH PTY SCC           |  |                              |      |  |                                      |                      |  |  |
|  |  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |  |                              |      |  |                                      |                      |  |  |
| Attach addit                                     | ional information on appropriately labeled   | continuation                  | sheets.  | SUBT                         | OTAL | •                                      |                                      |                      | •  |  |

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

SCC - Small Contributor Committee

COM- Recipient Committee (other than PTY or SCC) OTH - Other

\*Contributor Codes

PTY - Political Party

IND - Individual

1. Amount received this period - nonmonetary contributions of \$100 or more.

3. Total nonmonetary contributions received this period.

(Include all Schedule C subtotals.).....

2. Amount received this period - unitemized nonmonetary contributions of less than \$100 ......

#### Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Type or print in ink.

Amounts may be rounded to whole dollars.

|                         | SCHEDULE I                  |
|-------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 460              |
| from03/18/2012          | FORM <b>400</b>             |
| through $05/19/2012$    | Page <u>14</u> of <u>38</u> |
|                         | I.D. NUMBER                 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Bill Jahn for Assembly 2012

through 05/19/2012

Page 14 of 38

I.D. NUMBER
1342948

| DATE      | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT  | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN.1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|-----------|---|--|------------------------------|-----------------------|--|--|
| 3/28/2012 | Payee Name: Paul Cook for Congress<br>Candidate Name: Paul Cook<br>Congress<br>Jurisdiction: Federal      | Monetary Contribution  Nonmonetary Contribution  Independent |                              | \$250.00              | \$250.00   | 2012P: \$250.00                          |
|           | ■ Support   | Expenditure  |                              |                       |  |  |
|           |   | Monetary Contribution  |                              |                       |  |  |
|           |   | Nonmonetary Contribution                                     |                              |                       |  |  |
|           | Support Oppose  | Independent Expenditure                                      |                              |                       |  |  |
|           |   | Monetary Contribution  |                              |                       |  |  |
|           |   | Nonmonetary Contribution                                     |                              |                       |  |  |
|           | Support Oppose  | Independent Expenditure                                      |                              |                       |  |  |
|           |   |  | SUBTOTAL                     | \$250.00              |  |  |

#### **Schedule D Summary**

| , and the second se               |            |
|--|------------|
| 1. Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.)         | \$250.00   |
|  |            |
| 2. Unitemized contributions and independent expenditures made this period of under \$100                                     | \$0.00     |
|  |            |
| 3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) | _ \$250.00 |

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

#### Schedule E Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E                  |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 160              |
| from03/18/2012            | FORM 400                    |
| through <u>05/19/2012</u> | Page <u>15</u> of <u>38</u> |
|                           | I.D. NUMBER<br>1342948      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Bill Jahn for Assembly 2012

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member com     | munications                  | RAD | radio airtime and production costs                        |
|-----|---|-----|----------------|------------------------------|-----|---|
| CNS | campaign consultants  | MTG | meetings and   | d appearances                | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expens  | ses                          | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circu | lating                       | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks    |                              | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and s  | urvey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, deli  | very and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional   | services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads      | , ,                          | WEB | information technology costs (internet, email)            |
|     |   |     |                |                              |     |   |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE | OF | R | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|---|------------------------|-------------|
| Auburn, CA 95603  | CMP  |    |   |                        | \$139.30    |
| DMI<br>Orange, CA 92867   | WEB  |    |   |                        | \$1,000.00  |
| DMI<br>Orange, CA 92867   | WEB  |    |   |                        | \$1,000.00  |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

#### **SUBTOTAL**

#### **Schedule E Summary**

| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)                                 | \$86,403.46 |
|--|-------------|
| 2. Unitemized payments made this period of under \$100   | \$60.35     |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$0.00      |
| 4. Total payments made this period. (Add lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | \$86,463.81 |

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 460              |
| from03/18/2012            | FORM 400                    |
| through <u>05/19/2012</u> | Page <u>16</u> of <u>38</u> |
|                           | I.D. NUMBER<br>1342948      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Bill Jahn for Assembly 2012

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| andidate/sponsor |
|------------------|
|                  |
| l)               |
|                  |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE O | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|------------------------|-------------|
| UPS<br>Atlanta, GA 30328   | POS    |                        | \$11.00     |
| Paul Cook for Congress<br>San Bernadino, CA 92408                            | СТВ    |                        | \$250.00    |
|  | CNS    |                        | \$3,000.00  |
| Premiere Strategies<br>Auburn, CA 95603                                      | CNS    |                        | \$5,000.00  |
| Premiere Strategies<br>Auburn, CA 95603                                      | WEB    |                        | \$9.25      |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 160              |
| from03/18/2012            | FORM 400                    |
| through <u>05/19/2012</u> | Page <u>17</u> of <u>38</u> |
|                           | I.D. NUMBER                 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Bill Jahn for Assembly 2012

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|-------------|
| Premiere Strategies<br>Auburn, CA 95603                                      | WEB     |                        | \$75.68     |
| Premiere Strategies<br>Auburn, CA 95603                                      | CMP     |                        | \$1,738.64  |
| Premiere Strategies<br>Auburn, CA 95603                                      | LIT     |                        | \$892.00    |
| Premiere Strategies<br>Auburn, CA 95603                                      | CNS     |                        | \$5,000.00  |
| Premiere Strategies<br>Auburn, CA 95603                                      | СМР     |                        | \$66.05     |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 460              |
| from03/18/2012            | FORM 400                    |
| through <u>05/19/2012</u> | Page <u>18</u> of <u>38</u> |
|                           | I.D. NUMBER<br>1342948      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Bill Jahn for Assembly 2012

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------------------------------|-------------|
| Premiere Strategies<br>Auburn, CA 95603                                      | CMP                            | \$189.20    |
| Premiere Strategies<br>Auburn, CA 95603                                      | CMP                            | \$2,376.72  |
| JC-Evans, Inc.<br>Gold River, CA 95670                                       | PRT                            | \$220.00    |
| Big Bear Mountain Resorts<br>Big Bear Lake, CA 92315                         | FND                            | \$400.00    |
| EDonations.com<br>Alexandria, VA 22314                                       | WEB                            | \$400.00    |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| <u></u>                   | SCHEDULE E (CONT.)     |
|---------------------------|------------------------|
| Statement covers period   | CALIFORNIA 160         |
| from03/18/2012            | FORM 400               |
| through <u>05/19/2012</u> | Page 19 of 38          |
|                           | I.D. NUMBER<br>1342948 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Bill Jahn for Assembly 2012

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
|     | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              |     | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE C | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|------------------------|-------------|
| Daily Press<br>Apple Valley, CA 92307  | СМР    |                        | \$250.00    |
| Lysa Ray Campaign Services<br>Santa Ana, CA 92705                            | PRO    |                        | \$750.00    |
| Premiere Strategies<br>Auburn, CA 95603                                      | LIT    | Slates                 | \$18,516.00 |
| Premiere Strategies<br>Auburn, CA 95603                                      | LIT    | Slates                 | \$5,000.00  |
| Premiere Strategies<br>Auburn, CA 95603                                      | LIT    | Slates                 | \$9,091.40  |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)     |
|---------------------------|------------------------|
| Statement covers period   | CALIFORNIA 160         |
| from03/18/2012            | FORM 400               |
| through <u>05/19/2012</u> | Page 20 of 38          |
|                           | I.D. NUMBER<br>1342948 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Bill Jahn for Assembly 2012

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE O | R DESCRIPTION OF PAYMENT   | AMOUNT PAID |
|--|--------|----------------------------|-------------|
| Premiere Strategies<br>Auburn, CA 95603                                      | LIT    | Slates                     | \$6,000.00  |
| EDonations.com<br>Alexandria, VA 22314                                       | СМР    | Credit Card Processing Fee | \$91.43     |
| Wendy Warfield & Associates<br>Sacramento, CA 95814                          | FND    |                            | \$1,069.95  |
| Premiere Strategies<br>Auburn, CA 95603                                      | POS    |                            | \$26.93     |
| CTM Consulting<br>Los Angeles, CA 90046                                      | CMP    |                            | \$556.84    |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)     |
|---------------------------|------------------------|
| Statement covers period   | CALIFORNIA 160         |
| from03/18/2012            | FORM 400               |
| through <u>05/19/2012</u> | Page 21 of 38          |
|                           | I.D. NUMBER<br>1342948 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Bill Jahn for Assembly 2012

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE O | DESCRIPTION OF PAYMENT     | AMOUNT PAID |
|--|--------|----------------------------|-------------|
| Wendy Warfield & Associates<br>Sacramento, CA 95814                          | FND    |                            | \$1,015.70  |
| EDonations.com<br>Alexandria, VA 22314                                       | СМР    | Credit Card Processing fee | \$78.58     |
| Lysa Ray Campaign Services<br>Santa Ana, CA 92705                            | PRO    |                            | \$750.00    |
| CX&B United Corporation<br>Harbor City, CA 90710                             | CMP    |                            | \$2,135.63  |
| LGM Apple Valley, LLC<br>Apple Valley, CA 92307                              | CMP    |                            | \$200.00    |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 160              |
| from03/18/2012            | FORM 400                    |
| through <u>05/19/2012</u> | Page <u>22</u> of <u>38</u> |
|                           | I.D. NUMBER<br>1342948      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Bill Jahn for Assembly 2012

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
|     | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |
|     |   |     |   |     |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)           | CODE O | R DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|--------------------------|-------------|
| Premiere Strategies<br>Auburn, CA 95603  | POS    |                          | \$3,231.13  |
| Association of the San Bernardino County Special Districts - ASBCSD Hesperia, CA 92345 | CMP    | 4 Tickets to Event       | \$204.00    |
| Vicinitas Corp.<br>Run Spring, CA 92382  | WEB    |                          | \$850.00    |
| CTM Consulting<br>Los Angeles, CA 90046  | CNS    |                          | \$3,000.00  |
| CTM Consulting<br>Los Angeles, CA 90046  | CMP    |                          | \$877.18    |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 160              |
| from03/18/2012            | FORM 400                    |
| through <u>05/19/2012</u> | Page <u>23</u> of <u>38</u> |
|                           | I.D. NUMBER                 |
|                           | 1342948                     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Bill Jahn for Assembly 2012

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

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| l)               |
|                  |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|-------------|
| Premiere Strategies<br>Auburn, CA 95603                                      | LIT     |                        | \$953.00    |
| Premiere Strategies<br>Auburn, CA 95603                                      | CNS     |                        | \$5,000.00  |
| Premiere Strategies<br>Auburn, CA 95603                                      | WEB     |                        | \$172.63    |
| Premiere Strategies<br>Auburn, CA 95603                                      | POS     |                        | \$17.81     |
| Premiere Strategies<br>Auburn, CA 95603                                      | POL     |                        | \$1,879.60  |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)                  |  |
|---------------------------|-------------------------------------|--|
| Statement covers period   | CALIFORNIA 160                      |  |
| from03/18/2012            | FORM 400                            |  |
| through <u>05/19/2012</u> | Page $\frac{24}{}$ of $\frac{38}{}$ |  |
|                           | I.D. NUMBER<br>1342948              |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Bill Jahn for Assembly 2012

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
|     | fundraising events  | POL | polling and survey research               |     | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |
|     |   |     |   |     |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Mary Jo Jahn<br>Big Bear Lake, CA 92315                                      | CMP  |    |                        | \$697.25    |
| Wendy Warfield & Associates<br>Sacramento, CA 95814                          | FND  |    |                        | \$1,647.09  |
| PrintMart<br>Hesperia, CA 92345  | LIT  |    |                        | \$408.47    |
| UPS<br>Atlanta, GA 30328   | POS  |    |                        | \$10.00     |
| UPS<br>Atlanta, GA 30328   | POS  |    |                        | \$70.00     |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |  |  |
|---------------------------|-----------------------------|--|--|
| Statement covers period   | CALIFORNIA 160              |  |  |
| from03/18/2012            | FORM 400                    |  |  |
| through <u>05/19/2012</u> | Page <u>25</u> of <u>38</u> |  |  |
|                           | I.D. NUMBER<br>1342948      |  |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Bill Jahn for Assembly 2012

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPT | ION OF PAYMENT | AMOUNT PAID |
|--|------|-------------|----------------|-------------|
| UPS<br>Atlanta, GA 30328   | POS  |             |                | \$25.00     |
| UPS<br>Atlanta, GA 30328   | POS  |             |                | \$60.00     |
|  |      |             |                |             |
|  |      |             |                |             |
|  |      |             |                |             |
|  |      |             |                |             |
|  |      |             |                |             |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL** \$86,403.46

## Schedule F Accrued Expenses (Unpaid Bills)

Type or print in ink. Amounts may be rounded to whole dollars.

| State   | ment covers period | CALIFORI | NIA 460 |
|---------|--------------------|----------|---------|
| from _  | 03/18/2012         | FORM     | 400     |
| through | 05/19/2012         | Page 26  | of 38   |

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|---------|---------|-------|-------|
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NAME OF FILER

Bill Jahn for Assembly 2012

I.D. NUMBER 1342948

| CODES: If one of the following codes accurately describes  | the payment, you may ent   | ter the code. Otherw                             | rise, describe the pa   | yment.  |   |
|--|--|--|---|---|---|
| CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  IND independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings | MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) PRT print ads |  | RAD radio airtime and production costs RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals TSF transfer between committees of the same candidate/ VOT voter registration WEB information technology costs (internet, email) |   |   |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE OR<br>DESCRIPTION OF PAYMENT  | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD   | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
| Premiere Strategies<br>Auburn, CA 95603  | CMP  | \$66.05  | \$0.00  | \$66.05   | \$0.00  |
| Premiere Strategies<br>Auburn, CA 95603  | WEB  | \$75.68  | \$0.00  | \$75.68   | \$0.00  |
| Premiere Strategies<br>Auburn, CA 95603  | CNS  | \$5,000.00                                       | \$0.00  | \$5,000.00  | \$0.00  |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D.   | SUBTOTALS  | 1  |   |   |   |
| Schedule F Summary   |  |  |   |   |   |
| 1. Total accrued expenses incurred this period. (Include all So accrued expenses of \$100 or more, plus total unitemized a   |  |  | INC   | CURRED TOTALS   | \$11,395.23                                     |

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on 

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)

May be a negative number.

Type or print in ink.
Amounts may be rounded to whole dollars.

|                           | CONLEGEL (CONT.)            |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 460              |
| from03/18/2012            | FORM 400                    |
| through <u>05/19/2012</u> | Page <u>27</u> of <u>38</u> |

NAME OF FILER

Bill Jahn for Assembly 2012

I.D. NUMBER 1342948

| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. |   |   |  |  |  |  |
|---|---|---|--|--|--|--|
| CMP campaign paraphernalia/misc.  | MBR member communications                     | RAD radio airtime and production costs                        |  |  |  |  |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |  |  |  |  |
| CTB contribution (explain nonmonetary)*   | OFC office expenses                           | SAL campaign workers' salaries                                |  |  |  |  |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |  |  |  |  |
| FIL candidate filing/ballot fees  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |  |  |  |  |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |  |  |  |  |
| IND independent expenditure supporting/opposing others (explain)*   | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |  |  |  |  |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |  |  |  |  |
| LIT campaign literature and mailings  | PRT print ads                                 | WEB information technology costs (internet, email)            |  |  |  |  |
| *Payments that are contributions or independent expenditures must also be summarized on Schedule D                              |   |   |  |  |  |  |

Payments that are contributions or independent expenditures must also be summarized on Schedule D.\*

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|--|---|
| Premiere Strategies<br>Auburn, CA 95603                                | WEB                               | \$9.25   | \$0.00                                | \$9.25   | \$0.00  |
| Premiere Strategies<br>Auburn, CA 95603                                | CNS                               | \$5,000.00                                       | \$0.00                                | \$5,000.00                                     | \$0.00  |
| Premiere Strategies<br>Auburn, CA 95603                                | СМР                               | \$1,738.64                                       | \$0.00                                | \$1,738.64                                     | \$0.00  |
| Premiere Strategies<br>Auburn, CA 95603                                | LIT                               | \$892.00   | \$0.00                                | \$892.00                                       | \$0.00  |

Type or print in ink.
Amounts may be rounded to whole dollars.

|         |                     |                | (,         |
|---------|---------------------|----------------|------------|
| State   | ement covers period | CALIFORN       | 11A 460    |
| from _  | 03/18/2012          | FORM           | <b>400</b> |
| througl | n <u>05/19/2012</u> | Page <u>28</u> | _ of 38    |
|         |                     |                |            |

NAME OF FILER Bill Jahn for Assembly 2012

I.D. NUMBER 1342948

| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. |   |     |   |     |   |
|---|---|-----|---|-----|---|
|   | campaign paraphernalia/misc.                                  |     | •   |     | radio airtime and production costs                        |
|   | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB   | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC   | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL   | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND   | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND   | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG   | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT   | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

\*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|--|---|
| EDonations.com<br>Alexandria, VA 22314                                 | WEB                               | \$400.00   | \$0.00                                | \$400.00                                       | \$0.00  |
| Big Bear Mountain Resorts<br>Big Bear Lake, CA 92315                   | FND                               | \$400.00   | \$0.00                                | \$400.00                                       | \$0.00  |
| Premiere Strategies<br>Auburn, CA 95603                                | СМР                               | \$139.30   | \$0.00                                | \$139.30                                       | \$0.00  |
| Premiere Strategies<br>Auburn, CA 95603                                | VOT                               | \$0.00   | \$223.17                              | \$0.00   | \$223.17  |

Type or print in ink.

Amounts may be rounded to whole dollars.

Statement covers period from 03/18/2012 CALIFORNIA 460 through 05/19/2012 Page 29 of 38

1342948

NAME OF FILER

Bill Jahn for Assembly 2012

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FIL

FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals staff/spouse travel, lodging, and meals staff/spouse travel, lodging, and meals TRS staff/spouse travel, lodging, and meals TRS staff/spouse travel, lodging, and meals TRS staff/spouse travel, lodging, and meals staff/spo

LEG legal defense PRO professional services (legal, accounting) VOT voter registration

IT campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

\*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|--|---|
| Premiere Strategies<br>Auburn, CA 95603                                | WEB                               | \$0.00   | \$114.56                              | \$0.00   | \$114.56  |
| Premiere Strategies<br>Auburn, CA 95603                                | LIT                               | \$0.00   | \$4,557.50                            | \$0.00   | \$4,557.50                                      |
| Premiere Strategies<br>Auburn, CA 95603                                | CNS                               | \$0.00   | \$5,000.00                            | \$0.00   | \$5,000.00                                      |
| Political Data<br>Norwalk, CA 90659                                    | VOT                               | \$0.00   | \$1,500.00                            | \$0.00   | \$1,500.00                                      |

Type or print in ink.
Amounts may be rounded to whole dollars.

CALIFORNIA 4 Statement covers period 03/18/2012 through 05/19/2012of 38Page <u>30</u>

NAME OF FILER Bill Jahn for Assembly 2012 I.D. NUMBER 1342948

| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. |   |   |  |  |
|---|---|---|--|--|
| CMP campaign paraphernalia/misc.  | MBR member communications                     | RAD radio airtime and production costs                        |  |  |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |  |  |
| CTB contribution (explain nonmonetary)*   | OFC office expenses                           | SAL campaign workers' salaries                                |  |  |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |  |  |
| FIL candidate filing/ballot fees  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |  |  |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |  |  |
| IND independent expenditure supporting/opposing others (explain)*   | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |  |  |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |  |  |
| LIT campaign literature and mailings  | PRT print ads                                 | WEB information technology costs (internet, email)            |  |  |
| *Payments that are contributions or independent expenditures must also be summarized on Schedule D.                             |   |   |  |  |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|--|---|
| Premiere Strategies<br>Auburn, CA 95603                                | СМР                               | \$2,376.72                                       | \$0.00                                | \$2,376.72                                     | \$0.00  |
| Premiere Strategies<br>Auburn, CA 95603                                | CMP                               | \$189.20   | \$0.00                                | \$189.20                                       | \$0.00  |
|  |                                   |  |                                       |  |   |
|  |                                   |  |                                       |  |   |
|  | SUBTOTALS                         | \$16,286.84                                      | \$11,395.23                           | \$16,286.84                                    | \$11,395.23                                     |

Type or print in ink.

Amounts may be rounded to whole dollars.

|                         | OOHEDOLE                    |
|-------------------------|-----------------------------|
| Statement covers period | CALIFORNIA A CO             |
| from03/18/2012          | FORM 40U                    |
| through _05/19/2012     | Page <u>31</u> of <u>38</u> |
|                         | I.D. NUMBER<br>1342948      |

SCHEDULE G

NAME OF AGENT OR INDEPENDENT CONTRACTOR CTM Consulting

SEE INSTRUCTIONS ON REVERSE

Bill Jahn for Assembly 2012

NAME OF FILER

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor VOT voter registration LEG legal defense PRO professional services (legal, accounting) campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------|------------------------|-------------|
| СМР     |                        | \$109.90    |
| POS     |                        | \$585.00    |
| POS     |                        | \$405.00    |
| CMP     |                        | \$204.95    |
|         | POS                    | POS  POS    |

Attach additional information on appropriately labeled continuation sheets.

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

**TOTAL\*** \$1304.85

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Type or print in ink. Amounts may be rounded to whole dollars.

|                         | OONEDOLE                    |
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| Statement covers period | CALIFORNIA A CO             |
| from03/18/2012          | FORM 40U                    |
| through _05/19/2012     | Page <u>32</u> of <u>38</u> |
|                         | I.D. NUMBER<br>1342948      |

SCHEDULE G

NAME OF AGENT OR INDEPENDENT CONTRACTOR Mary Jo Jahn

SEE INSTRUCTIONS ON REVERSE

Bill Jahn for Assembly 2012

NAME OF FILER

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals FIL candidate filing/ballot fees PHO phone banks TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research

IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor

LEG legal defense PRO professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|-------------|
| Home Depot<br>San Bernardino, CA   | CMP     |                        | \$697.25    |
| an Beniadino, ex   |         |                        |             |
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Attach additional information on appropriately labeled continuation sheets.

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

**TOTAL\*** \$697.25

Type or print in ink. Amounts may be rounded to whole dollars.

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| Statement covers period   | CALIFORNIA ACO              |
| from03/18/2012            | FORM 40U                    |
| through <u>05/19/2012</u> | Page <u>33</u> of <u>38</u> |
|                           | I.D. NUMBER<br>1342948      |

SCHEDULE G

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Premiere Strategies

SEE INSTRUCTIONS ON REVERSE

Bill Jahn for Assembly 2012

NAME OF FILER

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor VOT voter registration LEG legal defense PRO professional services (legal, accounting) campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|---------------------------|-------------|
| Conservative Voter Guide<br>Sacramento, CA 95814                             | LIT  |                           | \$2,769.10  |
| 1336975 COPS Voter Guide Folsom, CA 95630                                    | LIT  |                           | \$4,031.00  |
| 599014<br>Inland Empire RLVG<br>Laguna Nigel, CA 92677                       | LIT  |                           | \$2,458.10  |
| 1285120  NTLC Newletter Laguna Nigel, CA 92677                               | LIT  |                           | \$3,175.70  |
| 1306386  |      |                           |             |

Attach additional information on appropriately labeled continuation sheets.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

**TOTAL\*** \$12433.90

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                         | OOHEDOLE                    |
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| Statement covers period | CALIFORNIA A CO             |
| from03/18/2012          | FORM 40U                    |
| through _05/19/2012     | Page <u>34</u> of <u>38</u> |
|                         | I.D. NUMBER<br>1342948      |

SCHEDULE G

NAME OF AGENT OR INDEPENDENT CONTRACTOR Premiere Strategies

SEE INSTRUCTIONS ON REVERSE

Bill Jahn for Assembly 2012

NAME OF FILER

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor VOT voter registration LEG legal defense PRO professional services (legal, accounting) campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

NAME AND ADDRESS OF PAYEF OR CREDITOR

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|---------------------------|-------------|
| SBAC Newsletter<br>Laguna Nigel, CA 92677                                    | LIT  |                           | \$2,526.10  |
| 1322823 Industrial West Sacramento USPS West Sacramento, CA 95799            | POS  |                           | \$3,231.13  |
| Capio Consulting, LLC<br>San Ramon, CA 94582                                 | CNS  |                           | \$1,500.00  |
| Memo Reference: EDT7   |      |                           |             |
| Woman's Voice<br>Laguna Nigel, CA 92677                                      | LIT  |                           | \$2,072.70  |
| 1293667  |      |                           |             |

Attach additional information on appropriately labeled continuation sheets.

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

**TOTAL\*** \$9329.93

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                         | CONLEGEL                    |
|-------------------------|-----------------------------|
| Statement covers period | CALIFORNIA A CO             |
| from03/18/2012          | FORM 40U                    |
| through _05/19/2012     | Page <u>35</u> of <u>38</u> |
|                         | I.D. NUMBER<br>1342948      |

SCHEDULE G

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Premiere Strategies

NAME OF FILER

SEE INSTRUCTIONS ON REVERSE

Bill Jahn for Assembly 2012

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor LEG legal defense PRO professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| California Taxpayer Protection Voter Guide<br>Sacramento, CA 95814          | LIT     |                        | \$2,554.10  |
| 1299482 California Public Policy Laguna Nigel, CA 92677                     | LIT     |                        | \$2,594.80  |
| Laguna Nigel, CA 92077  |         |                        |             |
| 1298740<br>Budget Watchdogs Newsletter<br>Carson, CA 90501                  | LIT     |                        | \$6,827.00  |
| 1245115   |         |                        |             |
| 1345115 California Voter Guide Torrance, CA 90501                           | LIT     |                        | \$3,807.00  |
| 595004  |         |                        |             |

Attach additional information on appropriately labeled continuation sheets.

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

**TOTAL\*** \$15782.90

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

| Schedule H -  |         |
|---------------|---------|
| Loans Made to | Others* |

### Type or print in ink.

|                         | SCHEDULE H     |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 460 |
| om 03/18/2012           | FORM 40U       |

| Loans Made to Others*  | ans Made to Others*  Amounts may be rounded to whole dollars.                                       |   |  | from 03/18/2012                                    |   | FORM 460                            |                                      |                                       |
|--|---|---|--|--|---|-------------------------------------|--------------------------------------|---------------------------------------|
| SEE INSTRUCTIONS ON REVERSE  |   |   |  |  | through <u>05/19/2</u> 6                        | 012                                 | Page 36                              | _ of <u>38</u>                        |
| NAME OF FILER<br>Bill Jahn for Assembly 2012   |   |   |  |  |   |                                     | I.D. NUMBER<br>1342948               |                                       |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>LOANED THIS<br>PERIOD | (c)<br>REPAYMENT OR<br>FORGIVENESS<br>THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST<br>RECEIVED         | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>LOANS<br>TO DATE |
|  |   |   |  | PAID   |   |                                     |                                      | CALENDAR YEAR                         |
|  |   |   |  | FORGIVEN   |   | RATE %                              |                                      | PER ELECTION**                        |
|  |   |   |  | -  | DATE DUE  |                                     | DATE INCURRED                        |                                       |
|  |   |   |  | PAID   |   |                                     |                                      | CALENDAR YEAR                         |
|  |   |   |  | FORGIVEN   |   | RATE %                              |                                      | PER ELECTION**                        |
|  |   |   |  | -  | DATE DUE  |                                     | DATE INCURRED                        | -                                     |
| Loans that are contributions to another candidate<br>must also be summarized on Schedule D. Loans<br>also be reported on Schedule E. | forgiven must   | SUBTOTALS                                     |  |  |   |                                     |                                      |                                       |
|  |   |   |  |  |   | (Enter (e) on<br>Schedule I, Line 3 | )                                    |                                       |
| Schedule H Summary   |   |   |  |  |   |                                     | _                                    |                                       |
| Loans made this period  Total Column (b) plus unitemized loans   | less than \$100.)   |   |  |  |   |                                     |                                      | ** If Required                        |
| Payments received on loans  (Total Column (c) plus unitemized paym   | ents less than \$100.)  |   |  |  |   |                                     |                                      |                                       |
| 3. Net change this period. (Subtract Line<br>Enter the net here and on the Summan  |   |   |  |  | NET(May be a ne                                 | gative number)                      |                                      |                                       |

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

| Schedule I<br>Miscellaneous Increases to Cash |   | Type or print in ink.<br>Amounts may be rounded<br>to whole dollars. | Statement covers period from03/18/2012 | CALIFORNIA 460                        |  |
|---|---|--|--|---------------------------------------|--|
| SEE INSTRUCTIONS ON REVER                     | RSE   |  | through <u>05/19/2012</u>              | Page $\frac{37}{1}$ of $\frac{38}{1}$ |  |
| NAME OF FILER<br>Bill Jahn for Assembly 2012  |   |  |  | I.D. NUMBER<br>1342948                |  |
| DATE<br>RECEIVED                              | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DES  | SCRIPTION OF RECEIPT                   | AMOUNT OF<br>INCREASE TO CASH         |  |
|   |   |  |  |                                       |  |
|   |   |  |  |                                       |  |
|   |   |  |  |                                       |  |
|   |   |  |  |                                       |  |
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|   |   |  |  |                                       |  |
| Attach additional in                          | formation on appropriately labeled continuation she                       | ets.   | SUBTO                                  | TAL\$.00                              |  |
| Schedule I Summa  1. Increases to cash of S   | ary<br>\$100 or more this period  |  | <u>\$.00</u>                           | _                                     |  |

2. Unitemized increases to cash under \$100 this period. \$.00

3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) \$.00

4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) \*\*Total \*\*Tot

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

| Memo Reference: EDT7 PS2012-1 |  |
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| PS2012-1                      |  |
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